UNITED SQUARE DANCERS OF AMERICA



501 (C)(3) Nonprofit Group Exemption Program Application



| 1. | Name of USDA Affiliate / Associate: Name of Applicant Organization - USDA Affiliate / Associate / Member Organization | | | | |
|---|---|--|--|--|--|
| 2. | Applicant's Employer Identification Number (EIN): | | | | |
| | (EIN Employer Identification Number) (If Applicant does not currently have a Federal EIN, it may be obtained online at https://sa2.www4.irs.gov/modiein/individual/index.jsp) | | | | |
| 3. | Applicant's State of Incorporation | | | | |
| 4. | Applicant's current IRS 501 (c) status Determination (check one) ☐ Yes or ☐ No | | | | |
| | If Yes, please check one | | | | |
| | If you have such a ruling or determination letter, please enclose a copy of it when submitting the application form. | | | | |
| 5. | It will be necessary to submit the following information with the completed Application Form a. Letter to USDA Authorizing USDA to Include Affiliate / Associate / Member in the USDA Group Exemption Program b. Group's Bylaws | | | | |
| | c. Articles of Incorporation | | | | |
| | (Usually Filed with the State) d. Standing Rules | | | | |
| | e. Constitution, (if any) | | | | |
| | f. Financial Report showing total revenue and total expenses for the most recently completed fiscal year. | | | | |
| 6. Our group regularly grosses (check one) \square More than \$50,000 per year \square Less than \$50,0 | | | | | |
| 7. Applicant's fiscal year (<i>Note – This Must Coincide with USDA's Fiscal Year – Jan 1 – Dec 31</i>) | | | | | |
| | begins and ends (Month) | | | | |
| 8. | Contact Person: Title: | | | | |
| 9. | Address: State: Zip: | | | | |
| 10. | Phone: Email: | | | | |
| 11. | Applicant's Website: | | | | |
| 12. | Officer responsible for annual financial statement if other than above: | | | | |
| | Name: Title: | | | | |
| | Address: | | | | |
| | Phone: Email: | | | | |
| 13. | Group's mailing address: | | | | |
| | Address: State: Zip: | | | | |
| 14. | If mailing address is a post office box, we also need a street address for one of the group's officers: | | | | |
| | Address: State: Zip: | | | | |
| | , | | | | |

UNITED SQUARE DANCERS OF AMERICA



501 (C)(3) Nonprofit Group Exemption Program Application



| Address: Phone: Vice President: | • | | • |
|--|---------------------------------------|---|---|
| Vice President: | Email: | | |
| | | | |
| | | | |
| Address: | City: | State: | Zip: |
| Phone: | Email: | | |
| Secretary: | | | |
| Address: | City: | State: | Zip: |
| Phone: | Email: | | |
| Treasurer: | | | |
| Address: | City: | State: | Zip: |
| Phone: | Email: | | |
| Nonprofit Group Exemption Program Application Tax Exemption Program. I verify that to the best of my knowledge and beling is eligible to participate in the United Square Da private school; is eligible to qualify for exemption foundation as defined in section 509(a) | ef, the | zation - USDA Affiliate / Associate / M onprofit Group Exempti Internal Revenue Code is hereby authorize | lember Organization ion Program; is not a e; and is not a private ed to include the |
| With the submission of this application, I affirm th Group Exemption Program | nat our organization wishes to l | oe included in the USD <i>i</i> | A 501(c)(3) Nonprofit |
| I attest that to the best of my knowledge; Name of USDA Affiliate / Associate: | | лтест. | |
| Traine of Gob/t/illimate / /lescolater | Name of Applicant Organization - USDA | Affiliate / Associate /Member Organiza | ation |
| | | | |
| Signature: | | | |
| 5 ————— | | | |

Jim Maczko – Co-Administrator – Applications USDA Group Exemption Program Post Office Box 712918 San Diego, California 92171-2918 619-295-2635

jmaczko@san.rr.com 501c3apply@usda.org

Pat Inglis – Co-Administrator - Renewals USDA Group Exemption Program 9133 Creekside Trail Stone Mountain, Georgia 30087 404-294-0268

501c3renew@usda.org inglisp@bellsouth.net

Page 2 of 2