

UNITED SQUARE DANCERS OF AMERICA NEWS RELEASE



2008-08



For immediate publication for dancer awareness

USDA WILL HOLD ANNUAL MEETING IN WICHITA

United Square Dancers of America's (USDA) Annual Meeting will be held at 1:00 p.m. on June 25, 2008 in the **Teall Theatre in the Century II Convention Center in Wichita, KS**. Registration for the meeting will start at 12:15 p.m. Register early and get a good seat!

This meeting is the **official Annual Meeting of the USDA Board of Directors** that provides the guidance and direction for the world's largest square dance organization. The Board of Directors consists of delegates from all USDA Affiliate Member Organizations. **Visitors are welcome to attend.**

This is a great opportunity to **meet your national leaders**: the USDA Executive Committee Members, the USDA Board of Directors, and representatives from other National and International Organizations.

The **Executive Committee members will be reporting on their activities** during the last 12 months and their future plans. The following officers and committee chairs will provide reports:

President	Past President	ARTS-Dance	Prescription Card
VP Eastern Region	Facilities/Sound	Youth Advisor	After Party
VP Central Region	Long Term Care	USDA NEWS Editor	Showcase of Ideas
VP Plains Region	Information Officer	Education/Publications	Badges
VP Western Region	Parliamentarian	Ways & Means	USDA Apparel
Secretary	Insurance	Historian/Archives	Budget
Treasurer	Handicapable Dancers	USDA Traveler	Web Master

In addition to the USDA Executive Committee members reporting, **invited guests and representatives from square dance and other related organizations** will be given an opportunity to address the delegates and others attending. So by attending, you will learn what is going on from the dancer's perspective.

The purpose of USDA is to promote and perpetuate the total square dance movement, which includes square, round, contra, clogging, line and heritage dancing. Come to the meeting and learn how these purposes are being realized!

USDA PRESIDENT

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