UNITED SQUARE DANCERS OF AMERICA



501 (C)(3) Nonprofit Group Exemption Program Annual Report Financial Certificate



Name of USDA Group Affiliate / Associate	:		
Street Address:	Name of U	SDA Affiliate / Associate / Member Organization	
City:	State:	Zip Code:	
Website Address:			
Employer Identification Number (EIN):			
Fiscal Year Begins:(Must Coincide with US	and Ends		
(Must Coincide with US Group's Current Gross Annual Income (C			than \$50,000.
Our organization's name, mailing address last year (any changes should be attached			changed since
Our organization is eligible to qualify for Code, and is not a private foundation as	•	. , , ,	
Our organization wishes to be included u	nder USDA's group e	xemption for another year:	☐ Yes ☐ No
An updated copy of the organizing docur	ments are attached:	Yes No.	
United Square Dancers of American, Inc.	, is authorized to inc	lude:	
Name of	USDA Affiliate / Associate / Member Org	anization	
in the Group Exemption Program.			
1. Please enclose the following information with	th this form:		
List of your officers, with their officia	al titles, addresses, pho	nes and emails;	
President: Address:		Chahai	7 :
	•		•
Phone:			
Vice President: Address:			_ Zip:
Phone:	•		·
Secretary:			
Address:		State:	_ Zip:
Phone:	Email:		
Treasurer:			
Address:	City:	State:	_ Zip:
Phone:	Email:		

UNITED SQUARE DANCERS OF AMERICA



501 (C)(3) Nonprofit Group Exemption Program Annual Report Financial Certificate / Balance Sheet



Income/Expense Statement: January	, 1, 20	throug	h December 31, 20
Name of USDA Group Affiliate / As	sociate:		
Employer Identification Number (EIN):		Name of USDA Affiliate / Associate / Member Organization
INCOME			
Membership Dues	\$.00	
Dance Admissions			(Festivals / Conventions)
Programs	\$		(Courtain for Controllation)
Fundraising	\$		
USDA Insurance	\$		
Other	'		(Specify)
TOTAL INCOME	\$		(0)
101112 211001 12	Ψ		
EXPENSES			
Facility Rental	\$	00_	
Program staff	\$	00_	(Caller, Band, Performer; Include Travel, if any)
Publicity	\$	00_	
Equipment Purchase	\$	00_	(Non-Capitalized)
Depreciation	\$	00_	(Attach Schedule)
Equipment Rental	\$.00_	
Refreshments	\$.00_	
Office Supplies	\$	00_	(Expenses, Excluding Labor and Equipment)
USDA Insurance Premiums	\$	00_	
Miscellaneous	\$	00_	(Specify)
TOTAL EXPENSES	\$		
NET SURPLUS (or LOSS) \$.00_	(Remember to Include this Amount on the Balance Sheet Where Indicated.)

Income and expenses may be broken down into activities such as Regular Dances, Weekend Events, Festivals, etc. These may be broken down further into specific events or locations, i.e. weekly Tuesday dances special Saturday dances, or other party night dances, etc.

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UNITED SQUARE DANCERS OF AMERICA



501 (C)(3) Nonprofit Group Exemption Program Annual Report Financial Certificate / Balance Sheet



501c3renew@usda.org inglisp@bellsouth.net 404-294-0268

USDA Annual Report Financial Certificate 05-31-2021

Name of USDA Group Affiliate / Associa	te:	News	of UCDA Affiliate / Associate / Manufact Constitution			
Employer Identification Number (EIN): Balance Sheet		Name	of USDA Affiliate / Associate / Member Organization			
January 1, 2	0	through Dece	ember 31, 20			
ASSETS		_ 3	,			
Cash	\$_	.00	(Cash on Hand and in Bank)			
Equipment		.00				
Receivables			(Money Owed to the Group, but not			
			yet Received)			
Other assets	\$.00	, (Specify)			
TOTAL ASSETS	\$.00				
LIABILITIES	т –		•			
Payables	\$.00	(Unpaid Bills)			
Other liabilities	\$.00	(Such as Outstanding Loans; Specify)			
		_				
TOTAL LIABILITIES	\$ _	.00_	-			
GENERAL FUND						
Net Balance From Last Year	\$_	.00	_			
Net Surplus /Loss From						
Current Year	\$ __	.00	(from Net Profit/Loss line on Income/Expense Statement)			
TOTAL GENERAL FUND/						
LIABILITIES BALANCE	\$_	.00	_			
(General Fund balance and Liabilities should equal Assets; if not, something is wrong.)						
Signature:						
Please read and sign the following statement:						
I am a duly authorized Officer / Treasurer of t						
I attest that to the best of my knowledge	•		l information is correct.			
Name of USDA Affiliate / Associate:		Name of USD	DA Affiliate / Associate / Member Organization			
Signature:						
Print Name:						
Title:	Date:					
Return completed forms to:						
Jim Maczko – Co-Administrator			Pat Inglis – Co-Administrator			
USDA Group Exemption Program Post Office Box 712918		USDA Group Exemption Program				
San Diego, California 92171-2918			1340 Oakengate Drive Stone Mountain, Georgia 30083			

619-295-2635 jmaczko@san.rr.com 501c3apply@usda.org

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